

	be completed by Endinerate			z. To be completed by Supervisor.
Please	complete before the Interview	<u>′</u> _		
0.1 -	_          _			0.0- Questionnaire Number:
0.2 -	_  Interviewer ID		Quest. code	
0.3 -	Date:     /   _  /  Day Month	2006	0.11 - Date:    /    / 2006  Day Month	
0.4 -	II Province	0.5 -     District		0.12-
0.6 -	   Sector	0.7	_    Cellule	Name of supervisor
0.8	 Enumeration Zone			0.13-Remarks:
0.9	  Household Number			
0.10	Household skipped before re respondent and reason for s		HH 1:	
	coding: 1 = HH Refused	ŀ	HH2:	
	2 = House was empty:	 L	НН3:	
	3 = No one older than 15 ho	ome	II IO	
name would	e read the following contell. We are collecting infometing to the like to ask you to diew on food security and	formation here participate in	in [ <u>Village</u> ]. I a one-to one	Signature of supervisor:
weigh	about <u>one hour and h</u> nting and measurements	at a nearby I	ocation. Please	
	er all the questions trut our responses and we a			
	onses.	isk you to be	sincere in your	3. To be completed by Data Entry Operator
	e is no direct benefit, m articipating in this s			0.14 - Date:    /    / 2005
may	stary. You may refuse to choose to stop the discretization of the start of the star	ussion at any t	time. Refusing	0.15-   _  Code of data entry operator
	rticipate will not affect y ever, we hope that the re			
helpii	ng us understand what ountry move forward.			<u>Q</u> 3.16-Remarks:
	researchers will keep yo researchers involved in			
discu	ssion notes. Do you havask questions about this	e any question	ns for me? You	
,	4			
Signa	ture of interviewer:			Signature of data entry:



Unless specified otherwise, do not read the answer and circle only one answer per questions. Where writing is required, write clearly using capital letters.



SECTION	1 - DEMOGRAPHICS: READ - "I WOULD NOW LIKE TO ASK YOU A FEW QUE	STIONS ON THE COMPOS	SITION OF YOUR HOUS	SEHOLD"		Comment [MSOffice1]: Font: I have found
1.1 -	How many people are currently living in your household?	_  PEOPLE				that the use of capital letters is easier. You can go under format, font and check
1.2 -	WHAT IS THE GENDER (SEX) OF THE HOUSEHOLD HEAD?	1 Male	2 FEMALE			"small Caps"
1.3 -	WHAT IS THE AGE OF THE HOUSEHOLD HEAD (IN YEARS)?	_  YEARS OLD				Comment [MSOffice2]: I changed the
1.4 -	CAN THE HOUSEHOLD HEAD READ AND WRITE A SIMPLE MESSAGE IN ANY LANGUAGE?	0 No	1 YES			order of the question to first ask about the household head then about the
1.5 -	WHAT IS THE LEVEL OF EDUCATION OF THE HOUSEHOLD HEAD?	_  (LEVEL OF EDUC	CATION)			spouse if any, I think it will be less
1.6 -	(USE EDUCATION CODE BELOW)  WHAT IS THE MARITAL STATUS OF THE HOUSEHOLD HEAD?	1				confusing for the respondent and
	1 3 I 1	5.		6.		interviewers. (e.g. in your version age of the spouse comes last)
	T. 2. DIVORCED LIVING APART NOT DIVO	RCED WIDOW OR	WIDOWER	NEVER MARRIED		Comment [MSOffice3]: Changed
	→ 1.11   → 1.11	<u>→1.</u>	.11	<u>→ 1.11</u>		formatting
1.7 -	HOW MANY SPOUSES OR PARTNERS DOES THE HEAD OF HOUSEHOLD HAVE?					
1.8 -	WHAT IS THE AGE OF THE HOUSEHOLD HEAD SPOUSE OR PARTNER?		Spouse 1   _			Comment [MSOffice4]: In the original version, some question on the spouses
1.9 -	CAN THE HOUSEHOLD HEAD SPOUSE OR PARTNER READ AND WRITE A SIMPLE MESSAGE IN ANY LANGUAGE?	0 No	1	YES		are for the first spouse some are for all of them, I think we need to be consistent and decide for one or the other. I am not
1.10 -	WHAT IS THE LEVEL OF EDUCATION OF THE HOUSEHOLD HEAD SPOUSE OR PARTNER? (USE EDUCATION CODE BELOW)		Spouse 1   _			sure the added value from the information on the other spouses is worse the effort
EDUCATION	ON CODE: 01 = No School 06 = Completed Secondary	07 = Completed A		ther (Specify)	j	Formatted Table
	02 = Some Primary (Std 1-	08 = Some / Cor	ever		- /3	Comment [MSOffice5]: Changed
	Std6 but not Std 7)  03 = Completed Primary-  05 = Some Secondary Scho	Tertiary ol 09 = Some / Com			1/1	formatting - shorter
	Std6 (Form1-Form3, not Form4)	University or		,	47 J	Comment [MSOffice6]: There is no
1.11 -	PLEASE, COMPLETE THIS HOUSEHOLD'S DEMOGRAPHICS TABLE ON THE RIGHT. THIS IS TO	RECORD THE NUMBER OF IN	IDIVIDUALS IN EACH AGE C	CATEGORY. MAKE SURE	4 /I	skipping pattern indicated in your draft
	TO DIFFERENTIATE BETWEEN MALES AND FEMALES.  A - B -	E —	F-	G –	-/A	Comment [MSOffice7]: I certainly
	0 - <6MONTHS 6 MONTHS TO 6 YRS		5 – 59 years	60+ YEARS	II	understand the interest of knowing the causes, but let's keep it very general in
	MALE	_		_	H	terms of categories: for example
	FEMALE   _	_	_		7 !	"disease", "old age", "accident", "killed"
1.12 -	HAS ANY MEMBER OF YOUR HOUSEHOLD DIED IN THE LAST 6 MONTHS?	0 No <del>&gt; 1.14</del>	1 Yes		/ /	Comment [MSOffice8]: The question on
1.13 -	FOR THOSE WHO HAVE DIED PLEASE COMPLETE THE FOLLOWING (DO NOT READ OUT, BUT PROBE)  1 OLD AGE 2 SHORT ILLNESS	SEX (1 MALE/2 FEMALE)	Age	CAUSE OF DEATH	A	disability comes after education. It seems more logical to have it after the mortality question
	3 ACCIDENT 4 CHRONIC ILLNESS 5 HIV 6 TB	<u> </u>	_		11	Comment [MSOffice9]: Your original
	7. OTHER	1_1	_	<u>  </u>	I/I	question (anyone ill or disabled) needs to
		1_1		<u> </u>	7	be more specific because otherwise all the elderly may qualify. Also again, the
	Among the adults Aged 15 to 59 years old living in this household, is there			<i>J</i> ,	/	specification of the type of disease does
1.14 -	ANYONE WITH A CONDITION, DISEASE OR DISABILITY THAT PREVENTS THEM FROM BEING FULLY FUNCTIONAL FOR AT LEAST 3 MONTHS OVER THE LAST 12 MONTHS?	0 No <del><b>→ 1.18</b></del>	1 YES	1	l	not yield any reliable information.
1.15 -	FOR THOSE WITH SUCH A CONDITION, PLEASE COMPLETE THE FOLLOWING	SEX  1 MALE/2 FEMALE)	Age	CONDITION	أستنت	Formatted: Font: 6 pt
	1 = DISABILITY		_	<u>                                     </u>	A	Comment [MSOffice10]: Interesting
	2 = SHORT ILLNESS (DIARRHEA, MALARIA) 3= CHRONIC ILLNESS (TB, HIV, CANCER, ETC)	i_i	ii_	i_i	-/!	question, but what if several adults ( [1])
	4= OTHER				-/A	Formatted: Centered
		II		اـــا	M	Comment [MSOffice11]: Interesting question, but what if several adults ( [2])
	HOW MANY DAYS OF THE LAST MONTH HAS ANY OF THE CHRONICALLY ILL ADULT LISTED		OTHER A	ADULT /	1,0	Comment [MSOffice12]: Interesting question, but what if several adults [3]
1.16 -	ABOVE NOT BEEN ABLE TO WORK BECAUSE OF ILLNESS?	HH HEAD:   _	<del></del>		/*   	
	IF NUMBER OF DAYS OF WORK IS THE SAME, IS HE/SHE WORKING THE SAME NUMBER OF				أستسير	Formatted: Centered
1.17 -	HOURS PER DAY AS BEFORE?  1 = LESS THAN NORMAL	HH HEAD:	OTHER ADULT	OTHER ADULT		Comment [MSOffice13]: Same as above, is this really relevant?
1.18 -	2 = SAME  WHAT IS THE NUMBER OF CHILDREN 7 TO 14 YEARS OLD CURRENTLY ATTENDING PRIMARY SCHOOL 7 (SPECIFY BY GENDER — CHECK 1.11)	MALE   _	FEMALE   _	-1		Comment [MSOffice14]: Same as above, is this really relevant?
1.19-	DID ANYONE MISS SCHOOL FOR ONE WEEK OR MORE IN THE LAST 6 MONTHS?	0 No <del>→ 1.21</del>	1 YES			Comment [MSOffice15]: Make sure to
1.20 -	IF YES, WHY? RANK ALL THAT APPLY	· · · · <del></del>	1 1			specify that you ask only about children aged 7 – 14 that go to primary scho [4]
	SICKNESS WORK FOR DOMESTIC WORK OF GARDENING, OF FETCHING WATER) SIBLINGS		HOOL REFUSED ENSES TO GO	OTHER (SPECIFY)	******	Comment [MSOffice16]: Rank??? Seems more complicated, but I can understand the interest.



	MALE	1 1 1		1 1 1		ı	I I	<u> </u>	ı	1 1	1		
	FEMALE	   _		<u> </u>		 	_!! _		i	<u></u>	<u>.                                    </u>		
1.21-	DOES THIS H	DUSEHOLD CARE F	OR ANY ORPHANS?		<u> </u>		1 0	No → 1.2	<del>40</del>	1	Yes		
1.22	How many O	RPHANS DOES TH	E HOUSEHOLD CARE	FOR		İ			<u> </u>				
1.23	PLEASE GIVE	THE AGE, SEX AND	STATUS OF THE OF	PHANS		(1 N	Sex Male/2 F			Age		STATUS	
	1 = FATHER					(11)	MALE/ 2 F	EWALE)					
		ORPHAN (BOTH PAI	RENTS)				<u>                                      </u>		i_			<u>                                     </u>	
									I_	_			
1.24	HOM WANA VI	RE ATTENDING SCI	100L										
1.25	IS THERE ANY	MEMBER OF YOUR	HOUSEHOLD WHO	SERVES IN A LEADERSH	HIP CAPACITY?		1	YES		Ο	No(	→2.1)	
						IF YES	, who?			1	Hous	EHOLD HEAD	
						TICK	ALL TH	HAT APPL	Υ	2	Spou	SE	
										3	Отне	R	
1.26				ménage ont été urs des derniers		0	No (	Gото 1.29)			1	YES	
							Insécur				•		
								autres opp	oortuni	tés écono	miques	i 	
1.27	Si «Oui »,	quelle est la	principale rais	son?				nédicaux Scolarisatio	n .				
	<u> </u>							nes foncier					
								(spécifier)					
						1	Λι′ινιτέι	RIEUR DE LA	COMMU	NE			
						_					IES RURA	LES DU PAYS	
						3	A L'EXTÉ	RIEUR DE LA	СОММИ	INE, DANS L	INE VILLE	ī	
1.28	Où sont-il	s allés					A L'EXTÉ	RIEUR DU PA S	YS (PAY	s voisins)	, DANS U	IN CAMP DE	
							A L'EXTÉ DES RÉFI		YS (PAY	s voisins)	MAIS PA	AS DANS UN O	CAMP
						6	A L'ÉTRA	NGER HORS	DE LA S	OUS RÉGIO	N		
1.29			es de votre me u cours des de	énage se sont rniers 3 mois ?		0	No			1	YES		
1.30			nps sont-ils de				Mo	ois					
1.31				otre ménage (p 3 mois ou plus))		0	No			1	YES		

2.1 -		TE WHAT THE MAJOR										
		CONCRETE	Mud	Straw	Wood		PLASTIC	GALVANIZED IRON	)	TILES	OTHER, SPECIFY	
	a- Roof	1		3	4		5	6		7	8	
	B- FLOOR	1	2	3	4						6	
2.2 -	HOW MANY SLEEPING ROOMS/STRUCTURES DO YOU HAVE?		Rooms	s/Structur	RES   _							
2.3 -	HOW MANY PEG	HOW MANY PEOPLE USUALLY SLEEP IN THIS DWELLING/COMPOUND?					E   _	_				
2.4 -	WHAT KIND OF TOILET FACILITY DOES YOUR HOUSEHOLD USE?					1	FLUSH LA	TRINE				
							2 TRADITIONAL PIT LATRINE					
								3 VENTILATED IMPROVED PIT (VIP) LATRINE				
						4	OPEN PIT	(NO WALLS)				
						5	None / B	USH, STREAM ETC	3			
2.5 -	IS THE TOILET	FACILITY LOCATED W	ITHIN THE COMPO	UND OF YOUR HOUS	EHOLD?	0	No		1	YES		
2.6 -	WHAT IS THE N	MAIN SOURCE OF LIGH	TING FOR THIS H	ouse?		1	ELECTRIC	ITY				
						2	Kerosen	E, OIL OR GAS LA	MP			
						3	CANDLES					
						4	BATTERY	FLASHLIGHTS				
						5	No light	TING				

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Comment [MSOffice17]: I really am not sure of the sense of this question. First, what do you mean by leadership capacity. It can be leader of a community group, or local authorities or cooperative or so many different things. If anything important, I would say it will be reflected in the "activity section" If you want to keep the question, I would move it from this section anyway

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Comment [MSOffice18]: Changed format - shorter

Comment [MSOffice19]: Changed formatting for consistency



2.7 -	WHAT FUEL DO YOU USE MOST OFTEN FOR COOKING?	1	Gas					
		2	ELECT	RICITY			••••••••••	
		3	Woot	, Charcoal				
		4	Keros	SENE				
		5	Отнег	R, SPECIFY				
2.8	WHAT IS THE CURRENT MAIN SOURCE OF DRINKING WATER FOR YOUR HOUSEHOLD?	1	Publi	G-TAR/-PIPED-WATER	R			
		2		LAKE, RIVER OR ST	TREAM			
		3	·····;•······	HOLE WITH PUMP				
		4		WATER				
		5		CTED DUG WELL OR		G		
		6		OTECTED WELL OR S	SPRING			
2.9	FOR WHICH MONTHS DOES YOUR HOUSEHOLD USE THIS CURRENT MAIN DRINKING WATER	7	VEND	OR .				
.,	J F M A M J J	A	S	0	N		D	ALL
.10	Do you pay for water from this <b>current</b> main source?	0	No. <b>→</b>	2.12	1		ES	
.11	HOW MUCH PER MONTH DO YOU PAY FOR WATER	ĺ						
.12	IS THERE A TIME IN THE YEAR WHEN YOUR HOUSEHOLD USES AN ALTERNATE WATER	1	No, M	IAIN SOURCE IS USE	D SOLE	LY ALL	YEAR (→	2.17).
	SOURCE?	2		JSED IN CONJUNCTI				
		3		JSED WHEN MAIN SO			······································	
.13	WHAT IS THE MAIN ALTERNATIVE SOURCE OF DRINKING WATER FOR YOUR	1	1	C TAP/ PIPED WATER		JIVUI	OJABLE.	
	HOUSEHOLD?	2		LAKE, RIVER OR ST				
		3		HOLE WITH PUMP	IKEAW			
		4		WATER				
		5		CTED DUG WELL OR		G	•••••••••••••••••••••••••••••••••••••••	
		6	UNPR	DTECTED WELL OR S	SPRING		•••••••••••••••••••••••••••••••••••••••	
		7	VEND	······································				
.14-	FOR WHICH MONTHS DOES YOUR HOUSEHOLD USE THIS ALTERNATE WATER SOURCE?							
				-			_	
	J F M A M J J	Α	S	0	N		D	ALL
.15-	J F M A M J J  Does you household pay for this alternate water?	Α	S	0 0 = No (→2.17			D 1 = YES	ALL
		A	S	0 = No (→2.17	")		1 = YES	
2.16-	DOES YOU HOUSEHOLD PAY FOR THIS ALTERNATE WATER?  HOW MUCH PER MONTH DO YOU PAY FOR WATER?	A	S	0 = No (→2.17	") 		1 = YES _  RWA	F
2.16-	DOES YOU HOUSEHOLD PAY FOR THIS ALTERNATE WATER?  HOW MUCH PER MONTH DO YOU PAY FOR WATER?  HOW FAR IS THE SOURCE OF WATER FOR YOUR HOUSEHOLD?  RECORD BOTH TIME IN MINUTES AND DISTANCE IN KM TO ACCESS SOURCE		S	0 = No (→2.17	')    JRCE	.  _	1 = YES _  RWA	
.16-	DOES YOU HOUSEHOLD PAY FOR THIS ALTERNATE WATER?  HOW MUCH PER MONTH DO YOU PAY FOR WATER?  HOW FAR IS THE SOURCE OF WATER FOR YOUR HOUSEHOLD?		S	0 = No (→2.17	)   _ JRCE MINUTES	.  _	1 = YES _  RWA	F RNATE SOURCE  MINUTES
.16- .17-	Does you household pay for this alternate water?  How much per month do you pay for water?  How far is the source of water for your household?  Record both time in minutes and distance in km to access source  Write 99 or 99.999 if don't know, Write 00 or 00.000 if water on pi		S	0 = No (→2.17	')    JRCE	.  _	1 = YES _  RWA	F RNATE SOURCE
:.16-	DOES YOU HOUSEHOLD PAY FOR THIS ALTERNATE WATER?  HOW MUCH PER MONTH DO YOU PAY FOR WATER?  HOW FAR IS THE SOURCE OF WATER FOR YOUR HOUSEHOLD?  RECORD BOTH TIME IN MINUTES AND DISTANCE IN KM TO ACCESS SOURCE		S	0 = No (→2.17	)   _ JRCE MINUTES	.  _	1 = YES _  RWA	F RNATE SOURCE  MINUTES
2.16- 2.17- SECTIO	Does you household pay for this alternate water?  How much per month do you pay for water?  How far is the source of water for your household?  Record both time in minutes and distance in km to access source  Write 99 or 99.999 if don't know, Write 00 or 00.000 if water on pi			0 = No (→2.17	)   _ JRCE MINUTES	.  _	1 = YES _  RWA	F RNATE SOURCE  MINUTES
2.15- 2.16- 2.17- SECTIO	DOES YOU HOUSEHOLD PAY FOR THIS ALTERNATE WATER?  HOW MUCH PER MONTH DO YOU PAY FOR WATER?  HOW FAR IS THE SOURCE OF WATER FOR YOUR HOUSEHOLD?  RECORD BOTH TIME IN MINUTES AND DISTANCE IN KM TO ACCESS SOURCE  WRITE 99 OR 99.999 IF DON'T KNOW, WRITE 00 OR 00.000 IF WATER ON PI			0 = No (→2.17  MAIN SOU	JRCE AINUTES	6	1 = YES _  RWA ALTE   _	F RNATE SOURCE  MINUTES
2.16- 2.17- SECTIO	Does you household pay for this alternate water?  How much per month do you pay for water?  How far is the source of water for your household?  Record both time in minutes and distance in km to access source Write 99 or 99.999 if don't know, Write 00 or 00.000 if water on pi	REMI SE <mark></mark>	No	0 = No (→2.17  MAIN SOU	JRCE AINUTES	YES	1 = YES _  RWA ALTE   _	F RNATE SOURCE
:.16- :.17- Section	DOES YOU HOUSEHOLD PAY FOR THIS ALTERNATE WATER?  HOW MUCH PER MONTH DO YOU PAY FOR WATER?  HOW FAR IS THE SOURCE OF WATER FOR YOUR HOUSEHOLD?  RECORD BOTH TIME IN MINUTES AND DISTANCE IN KM TO ACCESS SOURCE  WRITE 99 OR 99.999 IF DON'T KNOW, WRITE 00 OR 00.000 IF WATER ON PI  ON 3 — HOUSEHOLD ASSETS AND PRODUCTIVE ASSETS  DOES YOUR HOUSEHOLD FARM LAND?  0	REMI SE <mark></mark>	No	0 = No (→2.17  MAIN SOU	JRCE AINUTES	YES	1 = YES    RWA  ALTE	F RNATE SOURCE       MINUTES         KM
2.16- 2.17- Section	Does you household pay for this alternate water?  How much per month do you pay for water?  How far is the source of water for your household?  Record both time in minutes and distance in km to access source Write 99 or 99.999 if don't know, Write 00 or 00.000 if water on pi	REMI SE <mark></mark>	No	0 = No (→2.17    MAIN SOU	JRCE AINUTES	YES	1 = YES _  RWA ALTE   _  _  _  _  _  _  _ SEA_2  _  _  _  _  _  _  _  _  _  _  _  _  _	F RNATE SOURCE       MINUTES         KM
2.16- 2.17- SECTIC 3.1-	DOES YOU HOUSEHOLD PAY FOR THIS ALTERNATE WATER?  HOW MUCH PER MONTH DO YOU PAY FOR WATER?  HOW FAR IS THE SOURCE OF WATER FOR YOUR HOUSEHOLD?  RECORD BOTH TIME IN MINUTES AND DISTANCE IN KM TO ACCESS SOURCE  WRITE 99 OR 99.999 IF DON'T KNOW, WRITE 00 OR 00.000 IF WATER ON PI  ON 3 — HOUSEHOLD ASSETS AND PRODUCTIVE ASSETS  DOES YOUR HOUSEHOLD FARM LAND?  O  CROPPING SEASON  SEASON A 2006	REMI SE <mark></mark>	No	0 = No (→2.17    MAIN SOU	JRCE AINUTES	YES	1 = YES    RWA  ALTE	F RNATE SOURCE
SECTIC 3.1-	DOES YOU HOUSEHOLD PAY FOR THIS ALTERNATE WATER?  HOW MUCH PER MONTH DO YOU PAY FOR WATER?  HOW FAR IS THE SOURCE OF WATER FOR YOUR HOUSEHOLD?  RECORD BOTH TIME IN MINUTES AND DISTANCE IN KM TO ACCESS SOURCE  WRITE 99 OR 99.999 IF DON'T KNOW, WRITE 00 OR 00.000 IF WATER ON PI  ON 3 — HOUSEHOLD ASSETS AND PRODUCTIVE ASSETS  DOES YOUR HOUSEHOLD FARM LAND?  CROPPING SEASON  SEASON A 2006  TOTAL LAND YOU FARM 1= 0.1HA - 0.5 HA 2= 1.5HA - 0.75 HA	REMI SE <mark></mark>	No	0 = No (→2.17    MAIN SOU	JRCE AINUTES	YES	1 = YES    RWA  ALTE	F RNATE SOURCE
.16- .17- SECTIC 3.1-	DOES YOU HOUSEHOLD PAY FOR THIS ALTERNATE WATER?  HOW MUCH PER MONTH DO YOU PAY FOR WATER?  HOW FAR IS THE SOURCE OF WATER FOR YOUR HOUSEHOLD?  RECORD BOTH TIME IN MINUTES AND DISTANCE IN KM TO ACCESS SOURCE  WRITE 99 OR 99.999 IF DON'T KNOW, WRITE 00 OR 00.000 IF WATER ON PI  ON 3 — HOUSEHOLD ASSETS AND PRODUCTIVE ASSETS  DOES YOUR HOUSEHOLD FARM LAND?  O  CROPPING SEASON  SEASON A 2006  TOTAL LAND YOU FARM 1 = 0.1HA - 0.5 HA 2 = 1.5HA - 0.75 HA 3 = 0.75 HA - 1 HA 4 = 1 HA AND MORE	REMI SE <mark></mark>	No	0 = No (→2.17    MAIN SOU	JRCE AINUTES	YES	1 = YES    RWA  ALTE	F RNATE SOURCE
SECTIO 3.1-	DOES YOU HOUSEHOLD PAY FOR THIS ALTERNATE WATER?  HOW MUCH PER MONTH DO YOU PAY FOR WATER?  HOW FAR IS THE SOURCE OF WATER FOR YOUR HOUSEHOLD?  RECORD BOTH TIME IN MINUTES AND DISTANCE IN KM TO ACCESS SOURCE  WRITE 99 OR 99.999 IF DON'T KNOW, WRITE 00 OR 00.000 IF WATER ON PI  ON 3 — HOUSEHOLD ASSETS AND PRODUCTIVE ASSETS  DOES YOUR HOUSEHOLD FARM LAND?  O  CROPPING SEASON  SEASON A 2006  TOTAL LAND YOU FARM 1 = 0.1 HA - 0.5 HA 2 = 1.5 HA - 0.75 HA 3 = 0.75 HA - 1 HA 4 = 1 HA AND MORE  PERCENTAGE OF THE TOTA LAND YOU FARM THAT YOU LEGALLY	REMISE	No	0 = No (→2.17    MAIN SOU	JRCE AINUTES	YES	1 = YES    RWA ALTE	F RNATE SOURCE
SECTIC 3.1- 3.2-	DOES YOU HOUSEHOLD PAY FOR THIS ALTERNATE WATER?  HOW MUCH PER MONTH DO YOU PAY FOR WATER?  HOW FAR IS THE SOURCE OF WATER FOR YOUR HOUSEHOLD?  RECORD BOTH TIME IN MINUTES AND DISTANCE IN KM TO ACCESS SOURCE  WRITE 99 OR 99.999 IF DON'T KNOW, WRITE 00 OR 00.000 IF WATER ON PI  ON 3 — HOUSEHOLD ASSETS AND PRODUCTIVE ASSETS  DOES YOUR HOUSEHOLD FARM LAND?  O  CROPPING SEASON  SEASON A 2006  TOTAL LAND YOU FARM 1 = 0.1HA - 0.5 HA 2 = 1.5HA - 0.75 HA 3 = 0.75 HA - 1 HA 4 = 1 HA AND MORE  PERCENTAGE OF THE TOTA LAND YOU FARM THAT YOU LEGALLY OWN (WITH TITLE)?	REMISE	No	0 = No (→2.17    MAIN SOU	JRCE AINUTES	YES	1 = YES    RWA ALTE	F RNATE SOURCE
.16- .17- SECTIC 3.1- 3.2-	DOES YOU HOUSEHOLD PAY FOR THIS ALTERNATE WATER?  HOW MUCH PER MONTH DO YOU PAY FOR WATER?  HOW FAR IS THE SOURCE OF WATER FOR YOUR HOUSEHOLD?  RECORD BOTH TIME IN MINUTES AND DISTANCE IN KM TO ACCESS SOURCE  WRITE 99 OR 99.999 IF DON'T KNOW, WRITE 00 OR 00.000 IF WATER ON PI  ON 3 — HOUSEHOLD ASSETS AND PRODUCTIVE ASSETS  DOES YOUR HOUSEHOLD FARM LAND?  O  CROPPING SEASON  SEASON A 2006  TOTAL LAND YOU FARM 1 = 0.1 HA - 0.5 HA 2 = 1.5 HA - 0.75 HA 3 = 0.75 HA - 1 HA 4 = 1 HA AND MORE  PERCENTAGE OF THE TOTA LAND YOU FARM THAT YOU LEGALLY	REMISE	No	0 = No (→2.17  MAIN SOU	JRCE AINUTES	YES	1 = YES    RWA ALTE	F RNATE SOURCE
SECTIO 3.1- 3.2- 3.3- 3.4-	DOES YOU HOUSEHOLD PAY FOR THIS ALTERNATE WATER?  HOW MUCH PER MONTH DO YOU PAY FOR WATER?  HOW FAR IS THE SOURCE OF WATER FOR YOUR HOUSEHOLD?  RECORD BOTH TIME IN MINUTES AND DISTANCE IN KM TO ACCESS SOURCE  WRITE 99 OR 99.999 IF DON'T KNOW, WRITE 00 OR 00.000 IF WATER ON PI  ON 3 — HOUSEHOLD ASSETS AND PRODUCTIVE ASSETS  DOES YOUR HOUSEHOLD FARM LAND?  CROPPING SEASON  SEASON A 2006  TOTAL LAND YOU FARM  1 = 0.1 HA - 0.5 HA 2 = 1.5 HA - 0.75 HA 3 = 0.75 HA - 1 HA 4 = 1 HA AND MORE  PERCENTAGE OF THE TOTA LAND YOU FARM THAT YOU LEGALLY OWN (WITH TITLE)?  MONTH OF THE ONSET OF THE HARVEST FROM THIS SEASON	REMISE.	No.	0 = No (→2.17    MAIN SOU	JRCE AINUTES	YES	1 = YES  RWA  ALTE  SEL	F RNATE SOURCE
.16- .17- .17- 3.1- 3.2- 3.3- 3.4- 3.5-	DOES YOU HOUSEHOLD PAY FOR THIS ALTERNATE WATER?  HOW MUCH PER MONTH DO YOU PAY FOR WATER?  HOW FAR IS THE SOURCE OF WATER FOR YOUR HOUSEHOLD?  RECORD BOTH TIME IN MINUTES AND DISTANCE IN KM TO ACCESS SOURCE  WRITE 99 OR 99.999 IF DON'T KNOW, WRITE 00 OR 00.000 IF WATER ON PI  ON 3 — HOUSEHOLD ASSETS AND PRODUCTIVE ASSETS  DOES YOUR HOUSEHOLD FARM LAND?  O  CROPPING SEASON  SEASON A 2006  TOTAL LAND YOU FARM 1 = 0.1HA - 0.5 HA 2 = 1.5HA - 0.75 HA 3 = 0.75 HA - 1 HA 4 = 1 HA AND MORE  PERCENTAGE OF THE TOTA LAND YOU FARM THAT YOU LEGALLY OWN (WITH TITLE)?  MONTH OF THE ONSET OF THE HARVEST FROM THIS SEASON  (1 = JAN; 12 = DEC)	REMISE.	No.	0 = No (→2.17  MAIN SOU	JRCE AINUTES	YES	1 = YES  RWA  ALTE  SEL	F RNATE SOURCE
3.1- 3.2- 3.4- 3.6-	DOES YOU HOUSEHOLD PAY FOR THIS ALTERNATE WATER?  HOW MUCH PER MONTH DO YOU PAY FOR WATER?  HOW FAR IS THE SOURCE OF WATER FOR YOUR HOUSEHOLD?  **RECORD BOTH TIME IN MINUTES AND DISTANCE IN KM TO ACCESS SOURCE  **WRITE 99 OR 99.999 IF DON'T KNOW, WRITE 00 OR 00.000 IF WATER ON PI  **ON 3 — HOUSEHOLD ASSETS AND PRODUCTIVE ASSETS  **DOES YOUR HOUSEHOLD FARM LAND?**  **OCCUPIED ON SEASON A 2006  **TOTAL LAND YOU FARM 1 = 0.1HA - 0.5 HA 2 = 1.5HA - 0.75 HA 3 = 0.75 HA - 1 HA 4 = 1 HA AND MORE  **DERCENTAGE OF THE TOTA LAND YOU FARM THAT YOU LEGALLY OWN (WITH TITLE)?**  **MONTH OF THE ONSET OF THE HARVEST FROM THIS SEASON            **MONTH OF THE ONSET OF THE HARVEST FROM THIS SEASON LAST ?**         MONTH OF THE ONSET OF THE HARVEST FROM THIS SEASON LAST ?**         MONTH ORDITION TO THE OTAL PRODUCE FROM THIS SEASON LAST ?**       MONTH ORDITION TO THE OTAL PRODUCE FROM THIS SEASON LAST ?**       MONTH ORDITION TO THE OTAL PRODUCE FROM THIS SEASON LAST ?**       MONTH ORDITION TO THE OTAL PRODUCE FROM THIS SEASON LAST ?**       MONTH ORDITION TO THE OTAL PRODUCE FROM THIS SEASON LAST ?**       MONTH ORDITION TO THE OTAL PRODUCE FROM THIS SEASON LAST ?**       MONTH ORDITION TO THE OTAL PRODUCE FROM THIS SEASON LAST ?**       MONTH ORDITION TO THE OTAL PRODUCE FROM THIS SEASON LAST ?**       MONTH ORDITION TO THE OTAL PRODUCE FROM THIS SEASON LAST ?**       MONTH ORDITION TO THE OTAL PRODUCE FROM THIS SEASON LAST ?**       MONTH ORDITION TO THE OTAL PRODUCE FROM THIS SEASON LAST ?**         MONTH ORDITION TO THE OTAL PRODUCE FROM THIS SEASON LAST ?**         MONTH OTAL PRODUCE FROM THIS SEASON LAST ?**	%	No (IF N	0 = No (→2.17    MAIN SOU	JRCE AINUTES	YES	1 = YES  RWA  ALTE  SEL	F RNATE SOURCE
3.1- 3.2- 3.3- 3.4- 3.6- 3.7-	DOES YOU HOUSEHOLD PAY FOR THIS ALTERNATE WATER?  HOW MUCH PER MONTH DO YOU PAY FOR WATER?  HOW FAR IS THE SOURCE OF WATER FOR YOUR HOUSEHOLD?  RECORD BOTH TIME IN MINUTES AND DISTANCE IN KM TO ACCESS SOURCE  WRITE 99 OR 99.999 IF DON'T KNOW, WRITE 00 OR 00.000 IF WATER ON PI  ON 3 — HOUSEHOLD ASSETS AND PRODUCTIVE ASSETS  DOES YOUR HOUSEHOLD FARM LAND?  O  CROPPING SEASON  SEASON A 2006  TOTAL LAND YOU FARM 1 = 0.1HA - 0.5 HA 2 = 1.5HA - 0.75 HA 3 = 0.75 HA - 1 HA 4 = 1 HA AND MORE  PERCENTAGE OF THE TOTA LAND YOU FARM THAT YOU LEGALLY OWN (WITH TITLE)?  MONTH OF THE ONSET OF THE HARVEST FROM THIS SEASON  (T = JAN; 12 = DEC)  HOW LONG DID THE TOTAL PRODUCE FROM THIS SEASON LAST?  DID YOU USE CHEMICAL FERTILIZER DURING THIS CROPPING PERIOD?	%	No (IF N	0 = No (→2.17    MAIN SOU	JRCE AINUTES	YES 4 1 1 1	1 = YES RWA ALTE	F RNATE SOURCE
2.16- 2.17- Section	DOES YOU HOUSEHOLD PAY FOR THIS ALTERNATE WATER?  HOW MUCH PER MONTH DO YOU PAY FOR WATER?  HOW FAR IS THE SOURCE OF WATER FOR YOUR HOUSEHOLD?  **RECORD BOTH TIME IN MINUTES AND DISTANCE IN KM TO ACCESS SOURCE  **WRITE 99 OR 99.999 IF DON'T KNOW, WRITE 00 OR 00.000 IF WATER ON PI  **DN 3 — HOUSEHOLD ASSETS AND PRODUCTIVE ASSETS  **DOES YOUR HOUSEHOLD FARM LAND?**  **DOES YOUR HOUSEHOLD FARM LAND?**  **TOTAL LAND YOU FARM 1 = 0.1 HA - 0.5 HA 2 = 1.5 HA - 0.75 HA 3 = 0.75 HA - 1 HA 4 = 1 HA AND MORE  **PERCENTAGE OF THE TOTAL LAND YOU FARM THAT YOU LEGALLY OWN (WITH TITLE)?**  **MONTH OF THE ONSET OF THE HARVEST FROM THIS SEASON (1 = JAN; 12 = DEC)  **HOW LONG DID THE TOTAL PRODUCE FROM THIS SEASON LAST?**  DID YOU USE CHEMICAL FERTILIZER DURING THIS CROPPING PERIOD?**  DID YOU USE NATURAL (FROM ANIMAL/PLANT ETC) FERTILIZER DURING CROPPING PERIO	%	0 0 1 F	0 = No (→2.17    Main sou	JRCE AINUTES	YES 4	1 = YES   RWA   ALTE   -   -   -   -     SEE	F RNATE SOURCE

Comment [MSOffice20]: Changed formatting for consistency

Comment [MSOffice21]: Changed formatting for consistency

**Comment [MSOffice22]:** Changed formatting for consistency. Also many questions on alternate source of water – too long?

Comment [MSOffice23]: Changed formatting for consistency

Comment [MSOffice24]: 99.999? should there be decimals for the km?

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								··———		<b></b>	
							3	SICKLE/MA	CHETE	12	Ox/donkey cart
							4	PLOUGH/Ox	PLOUGH	13	Tractor
							5	RADIO (ONL	Y)	14	GRINDING MILL
							6	TAPE/CD PL	AYER	15	OIL PRESS
							7	BICYCLE		16	MOBILE PHONE / LANDLINE
							8	FISHING BO	AT /	17	MOTORIZED VEHICLE OF ANY KIND
							9	FISHING NE	<del></del> г		ANTRING
3.9	Does your househ	OLD OWN ANY FRUIT, NUT OR SPICE	TREES?				0	No <b>(→</b>	3.11)	1	Yes
3.10	IN TOTAL HOW MANY	OF THESE DO YOU HAVE?					_ _	_			
3.11	Does your househ	OLD OWN ANY COOKING BANANA TR	REES ?				0	No <b>(→</b>	3.13)	1	Yes
3.12	IN TOTAL HOW MANY	N TOTAL HOW MANY OF THESE DO YOU HAVE?						_		· I	:
3.13	Does your househ	DOES YOUR HOUSEHOLD OWN ANY COOKING BANANA TREES .					0	No <b>(→</b>	3.15)	1	Yes
3.14	IN TOTAL HOW MANY	OF THESE DO YOU HAVE?						- -			:
3.15	Do you have a hou	SEHOLD VEGETABLE PLOT /GARDEN	?				0	No	)	1	Yes
3.16	Does your househ	OLD OWN OR HAVE ACCESS TO ANY	FARM-ANIMA	L?			0	No <b>(→</b>	4.1)	1	Yes
3.17-	IF YES, PLEASE HOW	MANY OF EACH OF THE FOLLOWING	ANIMALS DO	YOU C	wn? <b>(w</b>	RITE 00	IF NONE)	:			:
		Total Managed	Тота	L Own	IED			Total	MANAGED		TOTAL OWNED
A	CHICKEN			_	••••••	F				_	
С	Ducks Goats			_	••••••	G H	Cows Oxen			_	
C	SHEEP	<u>   </u>	.]	_		H	DONKEY	,		_	_
E	Pigs					<u> </u>	Dome		II	-11	<u> </u>
	YOU EVER HEARD OF I			0		_I (Gото 4.	1)		1 Y	ES	
						ADIO ELEVISION					
					3. N	EWSPAPER	₹				
						CHOOL	ORKER (DC	CTOR, NURSE,	ETC.)		
		OUT IODIZED SALT? (SELECT UP TO	THREE)		6. R	ELATIVE (		ATHER, AUNT,	ETC)		
(Do NOT R	EAD RESPONSES)					EIGHBOUF IULLAH	₹				
					9. T	EACHER					
							ON LEAFLE				
					12. S	ALT TRADE		•			
				+		THER N'T KNOW	,				
					2. It i	S TASTIER	R THAN PLA	AIN SALT			
				$\vdash$		S CLEANER PREVENTS					
	IS IODIZED SALT IMPOR	RTANT?			5. It i	PREVENTS	CRETINIS				
(DO NOT R	EAD RESPONSES)			$\vdash$			U SMARTER MENTAL R	ETARDATION			
					8. IT F	PREVENTS	STILLBIRT	H			
				$\vdash$			ABORTION				
					IU. IT F	*KEVENTS	PREGNANO	_ Y			

Comment [MSOffice25]: what about banana trees used for beer?

Comment [MSOffice26]: what about banana trees used for beer?



SECTION 4— INPUTS TO LI	VELIHOOD								l
		c WHO	D WHO IS IN				<del>н. Uзінв</del>		
		PARTICIPAT ES IN THIS	CHARGE OF MANAGING THE				PROPORTIONA L PILING OR		l
		ACTIVITY?	RESOURCES FROM				<del>'DI VI DE THE</del>		. /
		-	THIS ACTIVITY?				PIE'	H. USING	
							METHODS,	PROPORTIONAL	l
		(USE MEMBER	(USE MEMBER CODE)	E WHAT PROPORTION OF	F WHAT	G. – ESTIMATE	PLEASE	PILING OR 'DIVIDE THE PIE' METHODS,	
		CODE)		THIS ACTIVITY DO	PROPORTION OF THE	THE TOTAL CASH	ESTIMATE THE RELATIVE	PLEASE ESTIMATE	Ι.
A WHAT ARE YOUR HOUSEHOLD'S				YOU DIRECTLY	- INCOME FROM THIS ACTIVITY DO YOU	VALUE EARNED	CONTRIBUTIO	THE RELATIVE	4
MAIN LIVELIHOOD ACTIVITIES	,			CONSUME	USE TO PURCHASE	FROM THIS	"N TO THE HIT	CONTRIBUTION TO	
THROUGHOUT THE YEAR?	BIN WHICH MONTHS DO YOU DO THESE ACTIVITIES?			(FOOD) ?	FOOD?	ACTIVITY OVER	LIVELIHOOD	THE HH LIVELIHOOD	
				NOT APPLICABLE		THE LAST YEAR	<del>of Each</del> <del>activity.</del> I	OF EACH ACTIVITY How many days	ı
(USE ACTIVITY CODE, UP TO FOUR ACTIVITIES)				= 888	NOT APPLICABLE =	USE THE CASH	How many	a month do your	l
ACTIVITIES)				Don't know	888 Don't know=999	CODE BELOW	days a	<del>household</del>	l
				=999	DON I KNOW= 333		month do	household members totally	
							<u>your</u>	spend on this activity?	Ι.
							household members	activity	
							totally		l
							spend on		I
							this activity		<i>/</i>
	F M A M J J A S O N D All	A							
4.1 MAIN						<u></u>	_  <u> </u>	<u>                                     </u>	
4.2 SECOND   _		4	ll	_ _  %	%		_ <del>  </del>	<u>                                     </u>	
							_ _  ~	<u>%</u>	\ 
4.3 THIRD   _			l		%	l		%	(
4.4 FOURTH  _ _			ll		%		<u> </u>	<u> </u>	/ .c
E For the made according	ncome (the highest number in <b>4.1I</b> ) please record v								1
Daily wa			nnual income	anu/or annuar	payment(s):				
Bally Wa	ge Worterry Income	Al	maar moonic						
.6 HOUSEHOLD'S USE OF CH	ICKENS								
Bernery I !		, , ,	1 1	1 1 1 10	1 1 1 10		1 1	1 104	
POULTRY		II		%	_ %		-	_   %	
ativity Codo									
ctivity Code  1 = PRODUCTION AGRICOLE	9 COMMEDICE DE PRODUITE ACRICOLES	15	TRAVAIL JOURNALIER		22_00.00	RCE/ENTREPRENEUR			
1 = PRODUCTION AGRICOLE 2 = ÉLEVAGE	8=COMMERCE DE PRODUITS AGRICOLES  9=VENTE DE PRODUITS MARAÎCHERS		= I RAVAIL JOURNALIER = ARTISANAT/PETITS MÉT	TIEDE		RCE/ENTREPRENEUR ERT D'ARGENT DES MI	CDANTS		
Z= ELEVAGE 3=PÉCHE	10= COMMERCE DE PRODUITS D'ÉLEVAGE		TRANSPORT	HERS		ONS, MENDICITÉ (NOM			
)-FECHE	10 - CONVINIENCE DE PRODUITS D'ELEVAGE	17=	- I KANSFUK I		24=AIDE, L	ONS, WENDICITE (NO	N-VIVRES)		

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4=CHASSE	11= COMMERCE DES PRODUITS DE LA PÊCHE	18=FONCTIONNAIRE (Y COMPRIS PENSION DE RETRAITE)	25=CRÉDIT, EMPRUNT
5=CUEILLETTE	12= COMMERCE DES PRODUITS DE LA CHASSE/CUEILLETTE	19=SALARIÉ DU PRIVÉ	26=AUTRES (À PRÉCISER)
6=TRAVAIL JOURNALIER AVEC PAIEMENT EN NATURE	13=VENTE DE BÉTAIL	20=CONTRAT (ONG, NU)	
7=AIDE, DONS, MENDICITÉ (EN NATURE/VIVRES)	14=PETIT COMMERCE	21 = PENSION D'INVALIDITÉ	0= PAS D'AUTRE ACTIVITÉ 88=NA 99= PAS DE RÉPONSE

#### Household Member Code Cash Code

1 = Head of the Household only	4 = Women only	7 = Women & children	1 = 0 - 5,000 RWFA	4= 75,000 - 100,000 RWFA
2 = Spouse of the head of the Household only	5 = Adults only	8 = Men & children	2= 5,000 - 50,000 RWFA	5= 100,000 - 200,000 RWFA
3 = Men only	6 = Children only	9 = Everybody	3= 50,000-75,000 RWFA	6= 200,000 + RWFA
		10 = Head of HH and Spouse		

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Comment [MSOffice31]: Are these standard categories? Check with other reports from bureau of statistics



SECTION 5 – Migration & Remittances

5.1	Do you have any household or extended family membe ('Kupagasa') who work away from the household?	ERS	0 = No (→ 5.1)		1 = YES	
	IF YES, WHERE?	1 To	OWN		L	
	<del>-</del>		I THE PROVINCE			-
	<del>-</del>					-
	CIRCLE ALL THAT APPLY		NOTHER PROVINCE			
5.2	<u> </u>		GALI			
	<u> </u>		REAT LAKES REGION ITERNATIONAL			
	<del>-</del>					_
		7 0	THER (		)	
5.3	HOW MANY HOUSEHOLD/FAMILY MEMBERS ARE	SE	ASONAL MIGRANTS		PROLONGED PERIOD AWAY	
	WORKING AWAY FROM HOME?		_		_	
5.4	IF SEASONAL, WHEN ARE THEY AWAY?					
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5.5	DO THEY SEND BACK MONEY TO THE HOUSEHOLDS?		SEASONAL MIGRANTS		PROLONGED PERIOD AWAY	
		0 = No	1 = YES	0	= No 1 = YES	]
5.6	If YES, HOW OFTEN DO THEY SEND MONEY?	1 ONCE A YEA	AR	1 One	CE A YEAR	
	2	2 2-4 TIMES	IN A YEAR	2 2-4	TIMES IN A YEAR	
	3	3 4 TIMES OF	MORE IN A YEAR	3 4 ті	MES OR MORE IN A YEAR	
5.7	How much did this household receive from 1	1 0 - 10,00	O RWFS	1 0-	10,000 RWFS	
	REMITTANCES IN THE LAST YEAR?	2 10,000 - 3	20,000 RFWS	2 10,	000 - 20,000 RFWS	
	3	3 20,000 –	50,0000 RFWS	3 20,	000 – 50,0000 RFWS	
	4	4 >50,0000	) RFWS	4 >50	0,0000 RFWS	
SECTIO	on 6- Sources of Credit					
6.1	DOES YOUR HOUSEHOLD HAVE ACCESS TO MONEY FROM	ОМ	= No -( <u>→ 7.1)</u>		1 = YES	
6.1	Does your household have access to money froi credit/loan facilities?	OM O				
6.1		OM O	FAMILY / FRIENDS IN     RWANDA	2.	FAMILY / FRIENDS OUTSIDE RWANDA	
6.1	CREDIT/LOAN FACILITIES?  IF YOUR HOUSEHOLD HAD TO BORROW MONEY, PLEASE	GE RANK,	FAMILY / FRIENDS IN	4.	FAMILY / FRIENDS OUTSIDE RWANDA LOCAL LAND OWNER	
6.1	CREDIT/LOAN FACILITIES?	GE RANK,	FAMILY / FRIENDS IN     RWANDA		FAMILY / FRIENDS OUTSIDE RWANDA	
	CREDIT/LOAN FACILITIES?  IF YOUR HOUSEHOLD HAD TO BORROW MONEY, PLEASE IN ORDER OF IMPORTANCE, THE SOURCES YOU WOULD	GE RANK,	FAMILY / FRIENDS IN RWANDA     SHOPKEEPER /TRADERS	4.	FAMILY / FRIENDS OUTSIDE RWANDA LOCAL LAND OWNER MICRO-FINANCE INSTITUTION (CREDIT	
	CREDIT/LOAN FACILITIES?  IF YOUR HOUSEHOLD HAD TO BORROW MONEY, PLEASE IN ORDER OF IMPORTANCE, THE SOURCES YOU WOULD	GE RANK,	1. FAMILY / FRIENDS IN RWANDA 3. SHOPKEEPER / TRADERS 5. MONEY LENDER 7. BANK	4. 6. 8.	FAMILY / FRIENDS OUTSIDE RWANDA  LOCAL LAND OWNER  MICRO-FINANCE INSTITUTION (CREDIT D'EPARGNE/NGO)  TRADER	
6.2-	CREDIT/LOAN FACILITIES?  IF YOUR HOUSEHOLD HAD TO BORROW MONEY, PLEASE IN ORDER OF IMPORTANCE, THE SOURCES YOU WOULD	GE RANK,	1. FAMILY / FRIENDS IN RWANDA 3. SHOPKEEPER / TRADERS 5. MONEY LENDER 7. BANK 9. MORTGAGING LAND/HOUSE	4. 6. 8.	FAMILY / FRIENDS OUTSIDE RWANDA LOCAL LAND OWNER MICRO-FINANCE INSTITUTION (CREDIT D'EPARGNE/NGO) TRADER OTHER	
	CREDIT/LOAN FACILITIES?  IF YOUR HOUSEHOLD HAD TO BORROW MONEY, PLEASE IN ORDER OF IMPORTANCE, THE SOURCES YOU WOULD	SE RANK, D BORROW	1. FAMILY / FRIENDS IN RWANDA 3. SHOPKEEPER / TRADERS 5. MONEY LENDER 7. BANK 9. MORTGAGING LAND/HOUSE PEAR? 0 = No	4. 6. 8.	FAMILY / FRIENDS OUTSIDE RWANDA  LOCAL LAND OWNER  MICRO-FINANCE INSTITUTION (CREDIT D'EPARGNE/NGO)  TRADER  OTHER  1=YES	
6.2-	CREDIT/LOAN FACILITIES?  IF YOUR HOUSEHOLD HAD TO BORROW MONEY, PLEASE IN ORDER OF IMPORTANCE, THE SOURCES YOU WOULD FROM?	SE RANK, D BORROW	1. FAMILY / FRIENDS IN RWANDA 3. SHOPKEEPER / TRADERS 5. MONEY LENDER 7. BANK 9. MORTGAGING LAND/HOUSE PEAR? 0 = Northagaging Land/House	4. 6. 8. 10. (-▶ 7.1)	FAMILY / FRIENDS OUTSIDE RWANDA  LOCAL LAND OWNER  MICRO-FINANCE INSTITUTION (CREDIT D'EPARGNE/NGO)  TRADER  OTHER  1=YES  12-2 FOOD PURCHASES	Formatted: Bullets and Numbering
6.2-	CREDIT/LOAN FACILITIES?  IF YOUR HOUSEHOLD HAD TO BORROW MONEY, PLEASE IN ORDER OF IMPORTANCE, THE SOURCES YOU WOULD FROM?	SE RANK, D BORROW	1. FAMILY / FRIENDS IN RWANDA 3. SHOPKEEPER / TRADERS 5. MONEY LENDER 7. BANK 9. MORTGAGING LAND/HOUSE PEAR? 0 = No	4. 6. 8. 10. (-▶ 7.1)	FAMILY / FRIENDS OUTSIDE RWANDA  LOCAL LAND OWNER  MICRO-FINANCE INSTITUTION (CREDIT D'EPARGNE/NGO)  TRADER  OTHER  1=YES	Formatted: Bullets and Numbering
6.2-	CREDIT/LOAN FACILITIES?  IF YOUR HOUSEHOLD HAD TO BORROW MONEY, PLEASE IN ORDER OF IMPORTANCE, THE SOURCES YOU WOULD FROM?  HAVE YOU OR ANY HOUSEHOLD MEMBER TAKEN A LOAN  WHAT WAS THE MAIN USE OF THE LARGEST LOAN TAKE	E RANK, D BORROW  IN IN THE LAST Y	1. FAMILY / FRIENDS IN RWANDA 3. SHOPKEEPER / TRADERS 5. MONEY LENDER 7. BANK 9. MORTGAGING LAND/HOUSE PEAR? 0 = Northagaging Land/House	4. 6. 8. 10. (-▶ 7.1)	FAMILY / FRIENDS OUTSIDE RWANDA  LOCAL LAND OWNER  MICRO-FINANCE INSTITUTION (CREDIT D'EPARGNE/NGO)  TRADER  OTHER  1=YES  12-2 FOOD PURCHASES	Formatted: Bullets and Numbering
6.2-	CREDIT/LOAN FACILITIES?  IF YOUR HOUSEHOLD HAD TO BORROW MONEY, PLEASE IN ORDER OF IMPORTANCE, THE SOURCES YOU WOULD FROM?  HAVE YOU OR ANY HOUSEHOLD MEMBER TAKEN A LOAN	SE RANK, D BORROW  IN IN THE LAST Y	1. FAMILY / FRIENDS IN RWANDA 3. SHOPKEEPER / TRADERS 5. MONEY LENDER 7. BANK 9. MORTGAGING LAND/HOUSE  PEAR? 0 = N 1. AGRICULTURAL INPUTS 3. CONSTRUCTION OTHER THAN HOUSE	4. 6. 8. 10. (-▶ 7.1)	FAMILY / FRIENDS OUTSIDE RWANDA  LOCAL LAND OWNER  MICRO-FINANCE INSTITUTION (CREDIT D'EPARGNE/NGO)  TRADER  OTHER  1=YES  12-2. FOOD PURCHASES  2-4. HEALTH EMERGENCY	Formatted: Bullets and Numbering  Formatted: Bullets and Numbering
6.2-	CREDIT/LOAN FACILITIES?  IF YOUR HOUSEHOLD HAD TO BORROW MONEY, PLEASE IN ORDER OF IMPORTANCE, THE SOURCES YOU WOULD FROM?  HAVE YOU OR ANY HOUSEHOLD MEMBER TAKEN A LOAN  WHAT WAS THE MAIN USE OF THE LARGEST LOAN TAKE	SE RANK, D BORROW  AN IN THE LAST Y  CAN IN THE LAS	1. FAMILY / FRIENDS IN RWANDA 3. SHOPKEEPER / TRADERS 5. MONEY LENDER 7. BANK 9. MORTGAGING LAND/HOUSE FEAR? 0 = N 1. AGRICULTURAL INPUTS 3. CONSTRUCTION OTHER THAN HOUSE 5. BUSINESS INVESTMENT	4. 6. 8. 10. 10. (→ 7.1)	FAMILY / FRIENDS OUTSIDE RWANDA  LOCAL LAND OWNER  MICRO-FINANCE INSTITUTION (CREDIT D'EPARGNE/NGO)  TRADER  OTHER  1=YES  12-2 FOOD PURCHASES  2-4 HEALTH EMERGENCY  2-6 BRIDE PRICE / WEDDING  2-8 FUNERAL  2-10. MEDICINES FOR CHRONICALLY	Formatted: Bullets and Numbering  Formatted: Bullets and Numbering  Formatted: Bullets and Numbering
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6.2-	CREDIT/LOAN FACILITIES?  IF YOUR HOUSEHOLD HAD TO BORROW MONEY, PLEASE IN ORDER OF IMPORTANCE, THE SOURCES YOU WOULD FROM?  HAVE YOU OR ANY HOUSEHOLD MEMBER TAKEN A LOAN  WHAT WAS THE MAIN USE OF THE LARGEST LOAN TAKE LAST YEAR?	SE RANK, D BORROW  AN IN THE LAST Y  2. 2. 2. 1.	1. FAMILY / FRIENDS IN RWANDA 3. SHOPKEEPER / TRADERS 5. MONEY LENDER 7. BANK 9. MORTGAGING LAND/HOUSE 1. AGRICULTURAL INPUTS 3. CONSTRUCTION OTHER THAN HOUSE 5. BUSINESS INVESTMENT 7. LAND PURCHASE 9. HOUSE PURCHASE OR CONSTRUCTIO 11. HOME IMPROVEMENT FAMILY / FRIENDS IN RWANDA 9-3. FAMILY / FRIENDS OUTSIDE	4. 6. 8. 10. 10. (→ 7.1)	FAMILY / FRIENDS OUTSIDE RWANDA  LOCAL LAND OWNER  MICRO-FINANCE INSTITUTION (CREDIT D'EPARGNE/NGO)  TRADER  OTHER  1=YES  12-2 FOOD PURCHASES  2-4 HEALTH EMERGENCY  2-6 BRIDE PRICE / WEDDING  2-8 FUNERAL  2-10 MEDICINES FOR CHRONICALLY ILL FAMILY MEMBER  2-12 OTHER  2 MICRO-FINANCE INSTITUTION  (CREDIT D'EPARGNE/NGO)	Formatted: Bullets and Numbering
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Section 7- Agricultural Production	

SECTION	7- AGRICULTUI	RAL PRODUCTION					
THE MAIN OF CULTIVATED HOUSEHOLD PLEASE ENUP TO 8 MAIST BELOW RESPONDER	ICE, WHAT ARE ROPS D BY YOUR D? TER CODE FOR MIN CROPS FROM V. IF VTS LIST LESS POPS, WRITE 00	B. WHAT % OF YOUR LAND DO YOU GENERALLY USE FOR THIS CROP?	C. WHAT % OF YOUR PRODUCTION FOR THIS CROP DO YOU DIRECTLY CONSUME	D. WHAT % OF YOUR PRODUCTION FOR THIS CROP DO YOU SELL	E – HOW DO YOU NORM ACQUIRE [MAJOR CRI SEEDS/PLANTING MATERIAL?  1 = PURCHASE  2 = EXCHANGE WITH FARI 3 = GIFT FROM RELATIVES/FAMILY 4 = RESERVED FROM PRE HARVES' 5 = RECEIVED FROM NGC GOVT 6 = OTHER, SPECIFY.	OP]  MERS	F — OF THIS [MAJOR CROP] APPROXIMATELY WHAT PERCENTAGE IS LOST/BECAME SPOILED, AS TO HAVE NO VALUE, AFTER HARVESTING?
7.1	_ _	_  %	_  %	_  %			%
7.2	_	%	%	%			%
7.3	_ _	%	_  %	_  %			%
7.4	_ _	%	_  %	%			%
7.5	_ _	Crop Codes CEREALS		LEGUMES		FRUITS	
7.6	_	O1 = MAIZE		11 = KIDNEY BEAN	IS		R BANANA
7.7		03 = SORGHUM 04 = RICE		12 = COW PEAS 14 = SOY BEANS		21 = PINE 22 = BAN	EAPPLE ANA A CUIRE
		05 = OTHER CEREALS STARCHY VEG/TU	BERS	15 = GROUND NUT 16 = GARDEN/FIEL	D PEAS	CASH C 23 = TEA	ROPS
7.8	_ _	07 = SWEET POTATO 08 = CASSAVA 09 = OTHER ROOTS/TU	JBER	17 = OTHER LEGUI VEGETABLES 18 = LETTUCE/CAE		24 = COF 25 = TOB 26 = PAS	
				19 = TOMATOES 20 = OTHER VEGET	TARIF	27 = SUG	ARCANE IER CASH CROP
	•			20 - OTHER VEGE	IABLE	20 = UIH	ER CASH CROP

Comment [MSOffice32]: This should give you the relative importance of the crop. More manageable than % of the production (see comment below)

Comment [MSOffice33]: This way information is collected only for main crops – not too long, but we have a idea of the amount of different crops cultivated by a HH

SECTI	on 8 – Expenditui	RE							
[item] domesi	a spend money on last 30 days for the consumption?  e, write 0 if don't write 9999 and go to the consumption.	a Est. Expenditure in Cash during the last 30 days Rwf	bEst. Expendit ure in Credit during the last 30 days Rwf	c Est Expenditure in Barter /Exchange during the last 30 days Rwf			a. – Est. Expenditure in Cash during the last 30 days Rwf	b. –Est. Expenditure in Credit during the last 30 days Rwf	c Est Expenditure in Barter /Exchange during the last 30 days Rwf
8.1	Maize/ Maize meal/flour				8.12	Oil, fat, butter			
8.2	Rice				8.13	Sugar/Salt			
8.3	Other cereals - Millet, Sorghum				8.14	Milk			
8.4	Cassava				8.15	Alcohol & Tobacco			
8.5	Other Roots & tubers (potatoes)				8.16	Soap			
8.6	Bread				8.17	Transport			
8.7	Banana a Cuire				8.18	Firewood/ Charcoal			
8.8	Beans and peas				8.19	Paraffin			
8.9	Other vegetables				8.20	Rent (house / land)			

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## Rwanda – Comprehensive Food Security and Vulnerability Assessment 200<u>6</u>5

#### HOUSEHOLD INTERVIEW

B.10	Groundnuts		8.221	Milling		
8.11	Fresh fruits		8.22	Fish/Meat/ Eggs		
						;

<b></b>						l\	Nhe	n (th	ne la:	st 12	2.mo	nths	)			a Est. Expenditure in Cash	bEst. Expenditure in Credit	c Est. Expenditure ir Barter /Exchange
8.23	Medical expenses, health-care		J	F	М	Α	М	J	J	Α	S	0	N	D	AII			
8.24	Clothing, shoes																	
8.25	Equipment, tools, seeds, animals		J	F	М	Α	М	J	J	Α	S	0	N	D	All			
8.26	Fines, taxes		J	F	М	Α	М	J	J	Α	S	0	N	D	All			
8.27	Construction, house repair		J	F	М	Α	М	J	J	Α	S	0	N	D	AII			
8.28	Hiring labour		J	F	М	Α	М	J	J	Α	S	0	N	D	AII			
8.29	Debts	I	J	F	М	Α	М	J	J	Α	S	0	N	D	AII			
8.30	Education, school fees, uniform, etc	ļţ	J	F	М	Α	М	J	J	Α	S	0	N	D	All	<b>A</b>		
8.31	Celebrations, social	I	J	F	М	Α	М	J	J	Α	S	0	N	D	All			

### SECTION 9 - FOOD SOURCES AND CONSUMPTION

READ: I WOULD NOW LIKE TO ASK YOU A FEW QUESTIONS ABOUT FOOD CONSUMPTION IN YOUR HOUSEHOLD YESTERDAY, HOW MANY TIMES DID THE ADULTS IN THIS HOUSEHOLD EAT? **9\_2.** YESTERDAY, HOW MANY TIMES DID THE <u>CHILDREN</u> IN THIS HOUSEHOLD EAT? | TIMES 9.1 9.3 IS THIS UNUSUAL AT THIS TIME OF YEAR? YES No

COULD YOU PLEASE TELL ME HOW MANY DAYS IN THE <u>PAST ONE WEEK</u> YOUR HOUSEHOLD HAS EATEN THE FOLLOWING FOODS AND WHAT THE SOURCE WAS (USE CODES BELOW, WRITE O FOR ITEMS NOT EATEN OVER THE LAST 7 DAYS AND IF SEVERAL SOURCES, WRITE UP TO TWO)

	FOOD CK BO				DAYS	§		FOOD ITEM	1. # OF DAYS EATEN LAST 7		OOD SOURCE 'RITE ALL)
1	2	3	4	5	6	7			DAYS(TOTAL OF BOXES ON LEFT)	PRIMARY	SECONDARY
							9.4A-	Maize (e.g. Ugali, posho)		ll.	
							9.4B	Rice			
							9.4 <u>C</u>	OTHER CEREALS (SORGHUM)			
							9.4D	Cassava			الساباسا
							9.4 <u>E</u>	SWEET POTATO		ll	
							9.4 <u>F</u>	OTHER ROOTS AND TUBERS			
							9.4 <b>G</b>	Mandazi / Chapatti / Bread			
							9.4 <mark>H</mark>	Banana a cuire		l	
							9.41 -	BEANS AND PEAS			
							9.4J	OTHER VEGETABLES			
							9.4K	Cassava Leaves			
							9.4 <u>L</u>	GROUND NUTS	4_1		
							9.4M-	Sunflowers			المسار المسا
							9.4N	FRESH FRUITS			
							9.40 -	FISH	J	Jl	

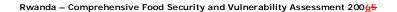
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			9.4P	MEAT (DOMESTIC OR WILD)		l	/
			9.4 <mark>Q</mark>	POULTRY (CHICKEN, DUCKS, GUINEA FOWL)	Jl		
			9.4 <mark>.</mark> R	Eggs	l <u></u> l	ll	
			9.4S	OIL, FAT, BUTTER, GHEE			
			9.4 <mark>.</mark> T	Sugar	l		
			9.4 <mark>U</mark>	Milk	<u>  </u>		

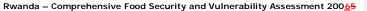
1	FOOD SOURCE	1	OWN PRODUCTION (CROPS, ANIMALS)	<u>3 = E</u>	EXCHANGE LABOUR/ITEMS FOR FOOD	6 = GIFT	(FOOD) FROM FAMILY/RELATIVES	5 = PURCHASES	٠,
ļ	CODES	2 :	= HUNTING, FISHING, GATHERING	4 = 1	BORROWED	7 = FOOD	AID/SUBSIDIZED FOOD (NGOS, GOVT)		l '
	Food Source codes		1 - Own production (crops, animals)	<u> </u>	3 = exchange labour/items for fo	<del>od</del>	6 = gift (food) from family/relative	<del>s</del>	L
1			2 = hunting, fishing, gathering		4 = borrowed		7 = food aid/subsidized food (NGos	s, government)	
					<del>5 – purchases</del>				1

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SECTION 10 - SHOCKS AND FOOD SECURITY

ſ <b>^</b>		experience any situation during the				<del>No → Sect</del>	<del>lion</del>							Formatted: Font: 2 pt
<del>40.1-</del>	owned?	for itself, eat in the manner you are			θ	44	<del>1</del>	Yes						Formatted: Font: 7 pt
<del>10.2-</del>		er of importance, what were the main				hoot)			expens	ely on less pr ive food		14 = Borrowed money	111	Formatted: Font: 7 pt
-	DO HOL	read options, write number in front	or the luen	lined cause by order or important	e (T=High	<del>,                                    </del>			relative			15 = Sold HH articles (utensils, blankets) or jewelry	1	Formatted: Font: 7 pt
	<u>+</u>	A. Drought/irregular rains, prolonged dry spell	<del>     </del>	G. Unusually high prices for food	<u>+</u>	M. Deat member	<del>th of other l</del>	household		urchased food		16 = Sold agricultural tools, seeds,	,	Formatted: Font: 7 pt
		F		H. Unusually high cost of	<u> </u>				hunted		e wild foods or	17 = Sold building materials		r ormation i ormation
	+=+	B. Floods	+=+	agric. inputs (seed, fertilizer,	+=+	N. Theft	t of product	tive resources	next se	ason	d stock held for	18 = Sold HH furniture		
	++	C. Landslides, erosion	<del>==</del>	1. Loss or reduced employment for a household member	<u>+</u>	O. Insec	curity/viole	ence	meals	or all dults ate less	so that children	19 = Sold HH poultry, birds, ducks 20 = Sold small animals – goats, sheep, pigs		
	<u></u>	D. Unusually high level of crop pests & disease	<del>   </del>	J. Reduced income of a household member	<u></u>	P. hailst	tones (grèk	<del>e)</del>	d	ay	er of meals per vithout eating	21 = Sold big animals – oxen, cow, bulls 22 = Rented out land		
	<del>                                      </del>	E. Unusually high level of livestock diseases	<del> </del>	K. Serious illness or accident of household member	<del>                                      </del>	Q. Othe	:r		tempor	arily (< 6 mc	bers migrated inths) bers migrated	23 = Sold land 24 = Worked for food only		
	<del>  </del>	F. Unusually high level of human disease	<del></del>	L. Death of a working household member	<u></u>	R. Other	er		permar 12 = R health	ently (> 6 m educed exper and education	onths) ditures on	25 = Extended working hours 26 = Children taken out of		
For the fo	ur first m e. (i.e. Le	ain shocks above, please complete t etter attributed to cause listed above	<del>he followin</del> identified	<del>g table using the codes. Please b</del> <del>with HH heads rank 1-4)</del>	e consiste	<del>nt in the ra</del>	<del>anking. Con</del>	<del>nplete one line</del>	13 = 5	pent savings	'	school  27 = Moved house		
		EXPERIENCE ANY UNUSUAL SITUATION DURIN ACCUSTOMED TO OR AFFECTED WHAT YOUR H			O'S ABILITY	TO PROVI DE F	FOR ITSELF, E	EAT IN THE MANNER	С	<u>No →</u>	SECTION 11	1 YES		
		Y ORDER OF IMPORTANCE, WHAT PROBLEMS A			1=HIGHEST,	) – <i>PROBE</i> : -	« DID YOU E.	XPERIENCE ANY OTI	HER PROBLE	и?»				Comment [MSOffice34]: I changed some
	Щ	A. DROUGHT/IRREGULAR RAINS, PROLON DRY SPELL	IGED -	B. FLOODS		ш.	C. LANDSL	LIDES, EROSION		<u> </u>	D. UNUSUALLY F	HIGH LEVEL OF CROP PESTS &		of the wording because we realized that there were many mistakes e.g. in
	<b>_</b>	E. UNUSUALLY HIGH LEVEL OF LIVESTOCK DISEASES	-	F. UNUSUALLY HIGH LEVEL O	F HUMAN	ш	G. Unusua	ALLY HIGH PRICES F	FOR FOOD	1		HIGH COST OF AGRIC. INPUTS TILIZER, ETC.)		identifying the rank. Also avoid the use of "family" to be consistent with the use of household. In the questions on the four
		I. LOSS OR REDUCED EMPLOYMENT FOR A HOUSEHOLD MEMBER	-	J. REDUCED INCOME OF A HOME MEMBER	DUSEHOLD	<u></u>		IS ILLNESS OR ACCI EHOLD MEMBER	DENT OF	1_1	L. DEATH OF TH	HE HEAD OF THE HOUSEHOLD		main shocks, I tried to simplify by askin direct questions.
	1	M. DEATH A WORKING HOUSEHOLD MEMB	BER	N. DEATH OF OTHER HOUSEI  MEMBER	HOLD	<u></u>	O. THEFT	OF PRODUCTIVE RES	SOURCES	1_1	P. INSECURITY/	VIOLENCE		
	$\sqcup$	Q. HAILSTONES (GRÈLE)	-	R. OTHER										
		T MAIN SHOCKS ABOVE, PLEASE COM	PLETE THE	FOLLOWING TABLE USING THE COL	ES. PLEAS	SE BE CONS	SISTENT IN	THE RANKING. C	OMPLETE O	ONE LINE AT	THE TIME., STAI	RTING WITH THE LETTER		
LISTED AE	OVE FOR	THE RANK 1 TO 4		10.3- DID			10 5	– Did [ <i>Problei</i>	ud.			10.7 11.0 7.17		Comment [MSOffice35]: See comment
PROBLEM		What months did [ <i>Problem</i> ] affe	CT YOU OV	[PROBLEM] CREATE A DECREASE OR	[PRO	<u>- Did</u> <u>BLEM]</u> TE A	CREATI	<u>= DID [PROBLEI</u> <u>E AN UNUSUAL</u> :ASE IN YOUR	W]	HOUSEHOL	HAT DID THE D DO TO TE FOR THOSE	10.7 — HAS THE HOUSEHOLD RECOVERED FROM THOSE LOSSES?		above: thinking first about the season may help remind them about the consequences and so on
(RANKED ABOVE)	<u>AS</u>	LAST YEAR		LOSS OF INCOME IN  CASH OR IN-KIND?  (1. =YES 2=NO)	DECR	EASE-OR OF ASSETS	HAVE E	ENOUGH FOOD TO (1. =YES 2=NO	O EAT	LOSSES?		0 = No 1.=YES	d 	Comment [MSOffice36]: I Changed the phrasing here



			OR BELONGINGS? (1. =YES 2=NO)		USE CODES BELOW	2.=PARTIALLY
			(1. =YES 2=NO)			
	J E M A M J J A S O N D A	.L				
1.		Ш	Ш	$\sqcup$	1—1—1	1_1
2.		<u> </u>	<u>  </u>		1	11
3.		<u> </u>	1_1	<u> </u>		<u> </u>
4.		<b>⊢</b>	<del>     </del>	₩.	1	11
	s preferred, less expensive food	11 = Some HH member			21 = Sold big animals – oxer 22 = Rented out land	n, cow, bulls

13 = Spent savings 03 = Purchased food on credit 23 = Sold land <u>04 = Consumed more wild foods or hunted</u> 24 = Worked for food only 14 = Borrowed money 05 = Consumed seed stock held for next season 15 = Sold HH articles (utensils, blankets) or jewelry 25 = Extended working hours 06 = Reduced the proportions of the meals for all 16 = Sold agricultural tools, seeds,... 07 = Adults ate less so that children could eat 17 = Sold building materials 27 = Moved house 08 = Reduced number of meals per day 18 = Sold HH furniture 09 = Skipped days without eating 19 = Sold HH poultry, birds, ducks 20 = Sold small animals - goats, sheep, pigs 10 = Some HH members migrated temporarily (< 6 months)

Comment [MSOffice37]: for the "when" question; are you asking for the past year (2005) or for the year before the survey (e.g. from April to April – (This needs to be addressed in the training and reflected in how the months are presented in the calendar).



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Rank & Cause  (copy code from above the four main causes)	### decrease househ  ### 1 = In	Old [cause] of see or loss for old of:  come & in kind colors sets (e.g. live sh savings) of this colors co	<del>your</del>	these	What did ehold do to censate or e- problems hock	<del>)</del> resol		e ir s	lecrease in the least for a percentage of the least for a perceasing the least formula in the	n you lave of eriod he ar -10.6 Section	ur h enc l-of nnu g		h Fi	10.6 — Has the inuschold ecovered from the hability to have enough food?  1 — Not recovered — at all 2 — Partially — recovered 3 — Completely — recovered	<del>10.</del>	<del>7 W</del>	<del>'hen</del>	Aff	e <del>cte</del>	<del>el</del>							
<del>1.</del>		<del></del>		1. _	_  , 2	_				$\overline{}$	_		T	+	Ŧ	F	M	A	M	Ŧ	Ŧ	A	S	0	N	Đ	1
<del>2.</del>		<u> </u>		1.1-	1 1 2	<u> </u>	-11			<u> -</u>	<u>-'</u>			<u> </u>	<del>)</del>	<del>O</del>	<del>0</del>	<del>0</del>	<del>0</del>	<del>)</del>	<del>6</del>	<del>0</del>	<del>S</del>	<del>0</del>	₩	<del>D</del>	<i>f</i>
<del></del>		<u> </u>		1.1-	_  , _2	-	-11			<u> -</u>	<u>-'</u>			<u> </u>	<del>1</del>	<del>F</del>	<del>0</del>	A	<del>0</del> ₩	<del>1</del>	<del>1</del>	A	<del>S</del>	<del>0</del>	<del>0</del>	<del>D</del>	4
<del></del>		<u> </u>		1.1-	_  , 2	·   —	_				<u></u> 1			<u> </u>	<del>)</del>	<del>F</del>	<del>0</del>	<del>0</del>	<del>0</del>	<del>↑</del>	<del>)</del>	⊖ A	<del>S</del>	<del>0</del>	<del>0</del>	<del>0</del>	4
JFK, L <del>OR</del> , Mo	N MA	S SELECTED	DIEASE			· I—	-   <del>  </del>	FCTI	ON 11:	Τ=				т—т	0	0	0	0	0	<del>0</del>	<del>0</del>	<del>0</del>	0	0	0	0	_
10.8. Due to the dea						NG EI	LSE 7 3	ECITO	ON I L							\$ \\	. $\succ$	orma				_					_
HOUSEHOLD ASSETS IN						OR	0 1	No	10.11			1 Yı	ES		/		$\sim$	orma				_					-
FUNERAL?  10.9 IF YES WHAT W	AS THE TYP	E OF ASSETS? (C	CIRCLE ON	IE ONLY)			1. Pr	ODUC	CTIVE	2.	Non	N-PRODUCTIVE		3. BOTH TYPES			$\searrow$	orma									=
10.10 Have you had					JSE OF THE ILL	NESS							F-Q				$\searrow$	orma				_					-
OR FUNERAL							0 1										Formatted: Font: 9 pt  Formatted: Font: 9 pt						_				
SECTION 11 - PR	OGRAMN	IE PARTICIPA	TION														⋈					_					_
		OUR HOUSEHOLD				RK PRO	OGRAMMES	3	<u>o</u>	No -	→ G	60 TO 11.7		1 YES		1111	Formatted: Font: 9 pt										
OR INCOME (	GENERATIN	G PROGRAMME/P 11.3 WHO PA			3_MONTHS?	11	1.4 WHO S	SELEC	TED THE HH							- 111	\\ <u>_</u>	orma	itted	l: For	nt: 7	pt, S	mall o	aps			_
Who may exerted the		1. MEN ONLY		2. WOMEN			VOLUNTEER							Y SELECTION		1	Formatted: Font: Verdana, Small caps										
WHO IMPLEMENTED THE PROGRAMME / PROJECT?	•	3. CHILDREN ONL 5. MEN & CHILDR		4.ADULTS 6. WOMEN	ONLY & CHILDREN				R OUTSIDE CO MBERSHIP LIST				ENT / RECIPIENT LIST		1	\ <u> </u>   F	orma	tted	l: For	nt: 7	pt, S	mall o	aps			_	
44.0		7. EVERYBODY														4	F	orma	itted	l: For	nt: 7	pt, S	mall o	aps			_
11.2A GOVERNMENT			<u>+</u>	<del>-</del>												4	F	orma	atted	l: For	nt: 7	pt, S	mall	aps			
11.2B NGO			<u>+</u>	<del>_</del>								<del></del>				-											
11.2c OTHER (SPECIF	•	ENEELT VOLID	116	HOW DID THE	INFRASTRUCT	IDE CE	DEATED DE	NEELT	T VOLIB	111	1.7					_											
HOUSEHOLD IN THE LAST		ENERTI TOUR		HOLD IN THE		JRE CR	KEATED BE	.INEFII	TOUR	IF NONE OF YOUR HOUSEHOLD MEMBERS PARTICIPATED IN ANY CASH-FOR-WORK PROGRAMME IN THE LAST 3 MONTHS WAS THIS BECAUSE																	
1 No benefit			1	No benefi	Г					1		NO PROGRAMME	EIN	AREA													
2 BOUGHT MORE F	OOD		2	IMPROVED	ACCESS TO HEA	ALTH F	ACILITIES			2		Didn't know t area	HER	RE WAS A PROGRAMME IN T	HE												
3 PAID FOR EDUCA			3		ACCESS TO EDI					3		No able-bodie		ERSON TO PARTICIPATE													
4 PAID MEDICAL E 5 PAID HOUSE REN			4 5		ACCESS TO MAI ACCESS TO ELE					5		DID NOT WANT NOT SELECTED		PARTICIPATE. PROJECT MANAGER OUTSID		-											
6 PAID OFF DEBTS			6	IMPROVED	ACCESS TO EMI	OL OVM	ENT OPPOR	DTUNI	ITIES	5 NOT SELECTED  COMMUNITY  6 NOT SELECTED				COMMUNITY		4											
7 INVESTED IN PRO		ASSETS	7		ACCESS TO SAF				IIIE3	7				ENT / RECIPIENT LIST													
8 IMPROVED LITER 9 INCOME GENERA			8 9		ACCESS TO IRR				BODUCTION	8		NOT ON ASSOC OTHER (SPECIF		ON MEMBERSHIP LIST													
10 OTHER	TINO SKILL	3 ACQUIRED	10		IRONMENTAL I			IVAL	KODOCTION			OTTEK (SI ECIT	'/			1											
11.8 HAS ANY	/FMBFR	OF YOUR HOU	ISFHOLD	PARTICIP	ATED IN AN	/ FOC	OD									1											
		ES IN THE LAS	ST 3 MO	NTHS?				0.05	0 LECTED TH			ECTION 12		1 YES		4											
		1. MEN ONLY	PARTICI	2. WOME	N ONLY		VOLUNTEE			IE NN	IVIE		ILINII	ITY SELECTION													
WHICH PROGRAMME	52	3.CHILDREN O	NLY	4.ADULTS		3. F		MANA	GER OUTSIE	DE				MENT / RECIPIENT LIST													
WHICH PROGRAMINE	.51	5.MEN & CHILE	DREN	6. WOME					MEMBERSHIP	LIST	ОТНІ	ER (SPECIFY)															
		7. EVERYBODY	<u> </u>	·	•											_											
11.9A SCHOOL FEE 11.9B FREE FOOD	DING		<u></u>	_								Щ.				_											
DISTRIBUTION			<u> </u>	<u> </u>								<u> </u>				_											
11.9C FOOD FOR W			<u></u>	<u> </u>								<u> </u>															
11.2C OTHER (SPE		ANANAE	11111	LIOW DIS	THE INCOAC	NEDACTRUCTURE OREATER					1 1					1											
	DID THE PROGRAMME  11.13 HOW DID THE INFRASTRUCTURE CREATED  BENEFIT YOUR HOUSEHOLD IN THE LAST YEAR?  11.13 HOW DID THE INFRASTRUCTURE CREATED  BENEFIT YOUR HOUSEHOLD IN THE LAST YEAR?							IF PA PF	ART ROG	ONE OF YOUR	ΑN	DUSEHOLD MEMBERS Y CASH-FOR-WORK LAST 3 MONTHS WAS	THIS														



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,					
1	NO BENEFIT	1	NO BENEFIT	1	NO PROGRAMME IN AREA
2	BOUGHT MORE FOOD	2	IMPROVED ACCESS TO HEALTH FACILITIES	2	DIDN'T KNOW THERE WAS A PROGRAMME
					IN THE AREA
3	PAID FOR EDUCATION	3	IMPROVED ACCESS TO EDUCATION	3	NO ABLE-BODIED PERSON TO
					PARTICIPATE
4	PAID MEDICAL EXPENSES	4	IMPROVED ACCESS TO MARKETS	4	DID NOT WANT TO PARTICIPATE.
5	PAID HOUSE RENT	5	IMPROVED ACCESS TO ELECTRICITY	5	NOT SELECTED BY PROJECT MANAGER
					OUTSIDE COMMUNITY
6	PAID OFF DEBTS	6	IMPROVED ACCESS TO EMPLOYMENT	6	NOT SELECTED BY COMMUNITY
			OPPORTUNITIES		
7	INVESTED IN PRODUCTIVE	7	IMPROVED ACCESS TO SAFE DRINKING WATER	7	NOT ON GOVERNMENT / RECIPIENT LIST
	ASSETS				
8	IMPROVED LITERACY/EDUCATION	8	IMPROVED ACCESS TO IRRIGATION WATER	8	NOT ON ASSOCIATION MEMBERSHIP LIST
9	INCOME GENERATING SKILLS	9	INCREASED AGRICULTURAL / HORTICULTURAL	9	OTHER (SPECIFY)
	ACQUIRED		PRODUCTION		
10	OTHER	10	OTHER ENVIRONMENTAL IMPROVEMENTS	1	

Formatted Table



Section 12 – Maternal Health and nutrition												
Read: Now I would like to ask you some questions about the women and children in this household.  Please get an overview of how many children aged < 59 months live in the household and their respective mother/care taker.												
12.1- Are there women between 15 and 49 years old in this household?  Are there women between 15 and 49 years old in this household?  40 Yes-No → Section 13 Yes												
12.2 - First name of woman aged 15-49y	12.3 - Age in Years	12.4 - Can you read and write simple messages? 1 = Yes 2 = No	education?  5 = Completed  1 = No School Secondary or "O"		12.6 - Are you currently pregnant or breastfeeding? ENTER ONLY ONE  1 = Pregnant 2 = Breastfeeding → 12.9 3 = Neither → 12.9 4 = Both 5 = Don't know → 12.9 6 = Never Pregnant → 12.11	12.7 - When you were pregnant, did you see anyone for antenatal care?  1 = Yes 2 = No → 12.10	12.8- When you were pregnant, did you receive ironfolate tablets (small red tablets)?  1 = Yes 2 = No	12.9 - Immediately after the birth of your last child, did you receive a vitamin A capsule (red color capsule)? 1 = Yes 2 = No	12.10-Do you boil (and then cool down) the water before consumption for your children < 59 months? If no children < 59 months then → 12.11 1 = Yes 2 = No 3 = Sometimes			
1		1_1			<u>  </u>		II					
2		_	II		II			11				
3		11	I_	_	II			11				
the past 2 Last weeks night, of you sle been ill at all?	past 2 ks night, did you sleep under a mosquito net?  Yes Yes 1			12.14- After visiting the toilet, what do you use to wash your hands?  1 = Water only 2 = Home made soap/ash & water 3 = Washing soap & water 4 = Nothing 5 = Other	the woman pregnant?  1 = Yes  Next Woman	(in centimet	ers)	12.17 Mother's weight (in kilograms to one decimal place)				
	☐ Before pre☐ Before ea	eparing meals ting g to the toilet	☐ When they are dirty	ld when they go to the t	oilet			.   cm	_ .  kg			
	☐ Before ea	☐ Before preparing meals ☐ After cleaning a child when they go to the t☐ Before eating ☐ When they are dirty ☐ After going to the toilet ☐ Never			oilet			.   cm	.   kg			
_   _	☐ Before ea	☐ Before preparing meals ☐ After cleaning a child when they go to the to ☐ Before eating ☐ When they are dirty ☐ After going to the tollet ☐ Never			oilet			_ .   cm	.   kg			



## Section 13 – Child Health and Nutrition

ASK TO THE SELECTED RESPONDENT ONLY IF THERE ARE CHILDREN < 59 MONTHS IN THE HOUSEHOLD, IF NO CHILDREN, TERMINATE QUESTIONNAIRE

Read: Now I would like to ask you some questions about your children (Continue the interview with the same woman)

Starting with the youngest child, please enter the children's first names and ask the following question for one child at the time:

		1.5.5							T					1
13.1a	13.1b	13.2		13.3	13.4		13.5	13.6	13.7	13.8		13.9	13.10	13.11
First name (NOTE number equals	Mothers ID no.	If available Date the Medical Card		Birth month	Birth year		Child's age in	Child gender?	Are you the mother of		u were pregnant ME], did you get	Anti-Tetanus Shot when you	Did you ever	Is [NAME] still being
mothers code)	no.	if NOT → 13.3		month			months	gender	[Name]		I care? (if yes,	where pregnant	breastfeed	breastfed?
	(see	DETAILS THEN	l <del>→</del> 13.6	(Jan = 1)						whom)		with [NAME]? (an	[NAME]?	
	previous section i.e.	Hee formers and	(mama (1)))	Dec = 12)					1 = Yes	1 = Doct	4 = Relative	injection at the top of the arm or	(if no, <u>→</u>	
	1,2 or 3).	Use format dd.	/mm/yy	12)					1 = YeS 2 = No		or Friend	shoulder).	<u>13.13</u> )	
	8=missing							1 = Male		2 = Nurs	e 5 = Other	1 = Yes		1 = Yes
	at interview	V						2 = Fem.		3 = Midwives	6 = No one	2 = No	1 = Yes	2 = No
1	9 = dead	1 1 1/1 1	171 1 1	1 1 1	1 1 1	1 1		1 1	<del>No-</del> → 13.15	wildwives	1 1	3 = Don't know	2 = No	
!	1—1		/				<u>  </u>	11					11	
2	_	_/	/  _				_ _							
3		_ /	/  _	_			_ _							
4		_ /	/  _	_ _		_ _	_ _							
5		/	/  _	_ _	_	_ _							II	
13.12			13.13-	13.14		13.15-	13.18-	. 1	3.20-		13.21	13.22-	13.2	:3-
How long after birt		When [NAME]	Has [NAME] ever			Has [NAME]	Has [NA		as [NAME] been		If the child was			NAME]
first put [NAME] to breast? If less that		vas born, was ne/she (use code)	received a vitamin A	been ill i last 2we		been ill with a fever at	been ill cough a		arrhea at any tir ast 2 weeks? (Dia		sick in the previous 2weeks,	older; Has [NA ever received a		/ea rming
write 00. If less th		ierane (use coue)	capsule	lust zwo		any time in	time in 1		erceived by moth		was [NAME] seen			ts in the
hours, record hour		1 = Very large	(supplement)			the past 2	past 2 w		more loose stoo		at a health facility			months?
Otherwise, record 99 if don't know	days. Write	2 = Larger than normal	like this one? Show capsule	1 = Ye		weeks?			ay for 3days or o atery stool or blo		during the illness	? injection in the arm?		
,, ,, do,, , ,,,,,,,,		3 = Normal	Criew dapsare	2 = No		1 = Yes		SI	ool)		1 = Yes	(check yellow o	card 1 =	Yes
		4 = Smaller	1 = Yes	13.22	_	2 = No 3 = Don't	1 = Ye $2 = Ne$		1 = Yes		2 = No	if available)	2 =	
1		than normal 5 = very small	2 = No 3 = Don't	3 = Dc $know$		know	3 = D0		2 = No 3 = Don't		3 = Don't know	1 = Yes 2 = No	3 = kno	Don't
Hours	Days	5 - very sman	know	13.22	-		know		know		KIIOW	3 = Don't	KIIO	
												know		
1   _	_			-	_		_	_						<u>  </u>
2	_			-	_		_	_						
3	_			-	_		_	_						
4			1_1	-				_						
5			1 1	1 1		1 1		1	1 1		1 1			1 1



Read to the selected woman: Would you please join me to a nearby location to continue this interview. We would like you to come with your three youngest children aged 6 to 59 months. We would like to measure and weight them as part of our assessment. Again, no name will be recorded and the results will remain confidential.

It is very important that children are measured so please be persuasive. Please assist women in transportation if need be.

	13.24	13.25	13.26	13.27	
First name	Child height/length (in centimetres, with 1 decimal place)	Child measurement made lying or standing? (If < 85cm, must be measured lying down)	Does the child have bilateral pitting oedema? (Check both feet for oedema)	Child weight – Enter weight in kilograms, with one decimal place.	
		01 = Lying 02 = Standing	1 = Yes 2 = No		
1	.   cm			_ .   kg	
2	.   cm	_ _		_ .   kg	
3	.   cm	_ _		_ .   kg	
4	.   cm	_ _		_ .   kg	
5	.   cm	_ _		.   kg	

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